

**PLEASE BE ADVISED THE  
HIGHWAY DEPARTMENT FACILITIES  
COMMITTEE WILL MEET ON**

**Monday December 10<sup>th</sup> 2007**

**5:00 PM**

**27 BLACK HALL ROAD**

**Epsom** NH 03234

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**We as a committee welcome all public input to the matters listed  
below.**

**AGENDA**

**5:00- Open the meeting.**

**A. Review and accept the prior meeting minutes.**

**November 19<sup>th</sup> 2007**

**B. Champney Letter and offer to purchase.**

**(Warrant article?)**

**C. Huckins proposal update?**

**D. Short/Long term recommendations. Final  
for**

**Submission to the BOS.**

**E. Review Action plan/Submission Binder (Brenda)**

**Open discussion**

**Thank you,**

**Andrew Walton -Chairperson**

**Don Harty Vice Chairperson**

**Brenda Mihachik Keeper of the record/ Member**

**Robert Blodgett-Member/Selectperson**

**Gordon Ellis- Member/ Road Agent**