

SELECTMEN'S MEETING

Monday, March 21, 2016

Call Meeting to Order 6:00PM

Pledge of Allegiance to the Flag

Review and Accept Agenda

5 Minutes for Public Questions and Comments

SIGNATURE

1. Accounts Payable/Manifest
2. Appointment
3. Raffle Request
4. Abatements
5. Exemption
6. Agenda Policy revised

STAFF 6:30PM

SCHEDULED TIME

6:45PM Department Head Meeting

7:15PM Alison – Conservation Comm

DISCUSSION

Assessing calls

MINUTES FOR REVIEW AND DISCUSSION

Draft – March 14, 2016

MINUTES TO SIGN

Final – March 7, 2016 (amended)

Non-Public minutes – March 7, 2017 (2 sessions)

SELECTMAN LIAISON REPORTS

FOR YOUR INFORMATION

Executive Council March report
DOT Pre Construction conference
Water test results

OTHER BUSINESS or BUSINESS BROUGHT FORWARD BY THE BOARD

(as agenda is subject to change)

Non-Public Session per RSA 91-A: 3 II (a, b, c, d, e, f, g, h, i) As Necessary.

Posted: March 17, 2016 @ *Epsom Town Office / Post Office / Website*