

# **SELECTMEN'S MEETING**

**Monday, March 14, 2016**

**Call Meeting to Order 6:15PM**

**Pledge of Allegiance to the Flag**

**Review and Accept Agenda**

5 Minutes for Public Questions and Comments

**STAFF**

**SIGNATURE**

1. Accounts Payable/Manifest
2. Payroll

**DISCUSSION**

Board Nominations  
Liaisons Assignments  
Budget  
RFP Insurance

**SCHEDULED TIME**

7:15PM Alison Parodi – re: Stewart Trail Agreement

**MINUTES FOR REVIEW AND DISCUSSION**

Draft – February 29, 2016  
Draft – March 7, 2016

**MINUTES TO SIGN**

Final – February 29, 2016 (if draft signed)  
Non-Public minutes – February 29, 2016  
And March 7, 2016

**SELECTMAN LIAISON REPORTS**

**FOR YOUR INFORMATION**

**OTHER BUSINES or BUSINESS BROUGHT FORWARD BY THE BOARD**

(as agenda is subject to change)

Non-Public Session per RSA 91-A: 3 II (a, b, c, d, e, f, g, h, i) As Necessary.

*Posted: March 10, 2016 @ Epsom Town Office / Post Office / Website*