### **SELECTMEN'S MEETING**

### Monday, March 7, 2016

## **Call Meeting to Order 6:15PM**

### Pledge of Allegiance to the Flag

#### **Review and Accept Agenda**

5 Minutes for Public Questions and Comments

### **STAFF**

### **SIGNATURE**

- 1. Accounts Payable/Manifest
- 2. Abatements
- 3. Exemptions

## **DISCUSSION**

RFP for Insurance policy BCEP appointments

### **SCHEDULED TIME**

# MINUTES FOR REVIEW AND DISCUSSION

Draft - February 29, 2016

# **MINUTES TO SIGN**

Final – February 22, 2016 Non-Public minutes – February 29, 2016

# **SELECTMAN LIAISON REPORTS**

# OTHER BUSINESS (as agenda is subject to change)

## **FOR YOUR INFORMATION**

Non-Public Session per RSA 91-A: 3 II (a, b, c, d, e, f, g, h, i) As Necessary

Posted: March 3, 2016 @ Epsom Town Office / Post Office / Website