## **SELECTMEN'S MEETING**

#### Monday, February 29, 2016

## **Call Meeting to Order 5:00 pm for Interviews**

# Pledge of Allegiance to the Flag

## **Review and Accept Agenda**

5 Minutes for Public Questions and Comments

## **STAFF**

#### **SIGNATURE**

- 1. Accounts Payable/Manifest
- 2. Payroll
- 3. Abatements

#### **DISCUSSION**

RE: BCEP – fees, bulbs, budget discussion RFP's for Property Liability Insurance and policy review Resident request

# **SCHEDULED TIME**

5:00 PM – Interviews with Assessing Companies

# MINUTES FOR REVIEW AND DISCUSSION

Draft – February 22, 2016 Amended Draft – February 16, 2016

## **MINUTES TO SIGN**

Final – February 16, 2016 Non-Public minutes – February 22, 2016

#### SELECTMAN LIAISON REPORTS

**OTHER BUSINESS** (as agenda is subject to change)

# **FOR YOUR INFORMATION**

# ANY OTHER INFORMATION / BUSINESS BROUGHT FORWARD BY THE BOARD

## **5 MINUTES FOR PUBLIC QUESTIONS AND COMMENTS**

Non-Public Session per RSA 91-A: 3 II (a, b, c, d, e, f, g, h, i) As Necessary

Posted: February 25, 2016 @ Epsom Town Office / Post Office / Website