

## **SELECTMEN'S MEETING**

**Monday, April 11, 2016**

**Call Meeting to Order 6:00PM**

**Pledge of Allegiance to the Flag**

**Review and Accept Agenda**

**STAFF** 6:30PM

MtBE status report

### **SIGNATURE**

1. Accounts Payable/Manifest
2. Payroll
3. Exemptions
4. Intent to cuts
5. Report of cuts
6. Abatement
7. Land use change tax

### **DISCUSSION**

Cruiser to state auction  
Who will speak at Memorial Day Events for Legion?  
Assessing Bid – finalize  
Feedback on Public Forum

### **SCHEDULED TIME**

7:00PM T. French, Engineering

### **MINUTES FOR REVIEW AND DISCUSSION**

Draft – March 28, 2016

### **MINUTES TO SIGN**

Final –March 21, 2016  
Non-Public minutes – March 28, 2016 (x2 sessions)

## **SELECTMAN LIAISON REPORTS**

## **5 MINUTES FOR PUBLIC QUESTIONS AND COMMENTS**

## **FOR YOUR INFORMATION**

Meeting dates: April 11, 25, May 9 and 23, June 6 and 20. (Dept. Head on June 20<sup>th</sup>.)

HealthTrust conference

ZBA notice of hearing

ZBA Decision

NHDOT letter highway maintenance

Community Action letter/receipt

Planning & Zoning Conference

Tax Collectors letter re: final bill notice

## **OTHER BUSINES or BUSINESS BROUGHT FORWARD BY THE BOARD**

(as agenda is subject to change)

Non-Public Session per RSA 91-A: 3 II (a, b, c, d, e, f, g, h, i) As Necessary.

***Posted:*** April 7, 2016 @ *Epsom Town Office / Post Office / Website*