

## **Board of Selectmen Meeting**

**Monday, April 04, 2022**

### **Call Meeting to Order 5:30 PM**

**Requested Non-Public:** Interview at 5:30 PM

RSA 91-A:3 II (b)

### **Pledge of Allegiance**

### **Review and Accept or Amend Agenda**

**Requested Non-Public:** RSA 91-A:3 II (c)

### **Finance Administrator Report**

### **Administrative Assistant Report**

### **Scheduled Appointment**

6:30PM: 2022 TOP COAT PROJECT sealed bid opening

6:45PM: Jay Hickey

7:00PM: Exit Interview

### **Signature/Approval Items:**

#### **Discussion:**

Perambulation

Merrimack County 2022 Budget

Town Hall Renovation Update

ZBA

### **Assessing Signature/Approval:**

Form A-10 Application for Current Use Assessment R12-3

Certification of Yield Taxes Assessed R04-13

### **Selectmen Reports**

<b><u>Approval of Minutes</u></b>	Public	3/17/22 3/21/22 3/28/22
	Non-public	3/28/2022

### **5 Minutes for Public Discussion**

Non-Public Session per RSA 91-A:3 II (a), (b), (c), (d), (e), (i), (l)

### **Other Business (as agenda is subject to change)**

### **Correspondence - FYI:**

NH DES Inspection Notice

Posted @Epsom Town Office/Post  
Office/Website

**Please note that all Board of Selectmen meetings/hearings/sessions are held at the Selectmen's Office at 940 Suncook Valley Highway, unless otherwise noted.**

**To view the meeting virtually via Google Meet, please see the link below. This is VIEW ONLY. To participate in the Public Discussion section of the meeting, or to have an item placed on the Agenda, you must attend the meeting at the physical location.**

<https://meet.google.com/mci-pxxt-wqf?hs=122&authuser=0>

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