# EPSOM SELECTMEN'S MEETING Monday, September 23, 2019

Call Meeting to Order 6:00 PM

Pledge of Allegiance

Review and Accept or Amend Agenda - if needed

**Scheduled Appointments** 

Mike Tardiff - CNHRPC Assistance with Planning Bd processes, regulations, and forms.

### Finance Report:

# Signature/Approval Items:

Accounts Payable and/or Payroll Manifests

**OMRC Donations** 

Central NH Regional Planning Commission & Town Agreement

# **Assessing Signature/Approval:**

Report of Cut - R6-3 & 4,

# **Discussion:**

**Gauthier Drive** 

Old Meetinghouse Septic Plan - renew proposal?

2 B Street Demo Bids

# **Approval of Minutes**

Public: 9/9/2019 Non-Public: 9/9/2019

#### **Selectmen Reports**

#### **5 Minutes for Public Discussion**

#### Other Business (as agenda is subject to change)

Non-Public Session per RSA 91-A:3 II (a, b, c, d, e, i, L) as needed

## Requested Non-Public:

#### **Correspondence - FYI:**

NH Dept of Transportation Notice of 10 Year Highway Plan Public Hearing Dates NH Assessors Organization Election Ballot

**POSTED:** 9/20/2019 @Epsom Town Office/Post Office/Website

Please note that all Board of Selectmen meetings/hearings/sessions are held at the Selectmen's Office at 940 Suncook Valley Highway, unless otherwise noted.