## EPSOM SELECTMEN'S MEETING Monday, October 7, 2019

Call Meeting to Order 6:00 PM

## Pledge of Allegiance

Review and Accept or Amend Agenda - if needed

## Scheduled Appointments

## Finance Report:

# Signature/Approval Items:

Accounts Payable and/or Payroll Manifests

Health Trust Access/Employee Assignment, OMH Donation, Jonathan Ebert PD Appointment Sign Epsom/Griggs Letter of Agreement, Conservation Commission McClary Moose Plate Grant

## Assessing Signature/Approval:

LUCT - Map & Lots: U10-40, U10-41-1, U10-41-2

## **Discussion:**

Budget Prep and BOS Goals including salary setting, Purchase Order Deadline Fire Department Information on upcoming Request for Bid on building renovations Review & Accept Updated Job Description: Admin Assistant, Office Assistant, Finance Director Key Policy Review Prior year non-public minute review

## Approval of Minutes

Public: 9/23, 9/30, 10/1

Non-Public: 9/23/2019

#### Selectmen Reports

#### 5 Minutes for Public Discussion

#### Other Business (as agenda is subject to change)

Non-Public Session per RSA 91-A:3 II (a, b, c, d, e, i, L) as needed

#### Requested Non-Public:

<u>Correspondence - FYI:</u> Merrimack County Epsom Tax Bill, Merrimack County Annual Report - 12/31/2018, Corrected Notice of Fireball Mortgage Sale of 36 Windymere Dr.

POSTED: 10/4/2019 @Epsom Town Office/Post Office/Website

Please note that all Board of Selectmen meetings/hearings/sessions are held at the Selectmen's Office at 940 Suncook Valley Highway, unless otherwise noted.