

**EPSOM SELECTMEN'S MEETING**

**Monday, April 20, 2020**

**Call Meeting to Order**     **6:00 PM**

**Pledge of Allegiance**

**Review and Accept or Amend Agenda - if needed**

**Finance Report:**

**Scheduled Appointments**

Bridge Engineer Bid Opening 6:30

**Approval of Minutes**     Public     4/6/2020  
Non-public

**Discussion:**

NH Charitable Foundation Express Grant - Meadow Wysocki

Northwood Lake Watershed Assn Request for Funds

Office legal contact

Updates to Employee Handbook

Water main update

**Selectmen Reports**

**Signature/Approval Items:**

Delegation of Authority

Apointment Papers

**Assessing Signature/Approval:**

Intents to Cut - 3, Report of Cut & Warrant

Charitable Exemptions - 3, Veteran's Exemption

**5 Minutes for Public Discussion**

**Other Business (as agenda is subject to change)**

Non-Public Session per RSA 91-A:3 II (a), (b), (c), (d), (e), (i), (l)

**Requested Non-Public:**

**Correspondence - FYI:**

Posted     @Epsom Town Office/Post Office/Website

Please note that all Board of Selectmen meetings/hearings/sessions are held at the Selectmen's Office at 940 Suncook Valley Highway, unless otherwise noted.