

# Town of Epsom

## Hazard Mitigation Committee 2023



### Work Session 3.2

Wednesday, December 13, 2023 | 4:00 – 5:45 PM

MEETING HELD REMOTELY VIA ZOOM | Public can visit <https://www.epsomnh.org> for more information |  
IN-PERSON MEETING HELD CONCURRENTLY (HYBRID) at: Epsom Fire Department, 1714 Dover Road, Epsom

### AGENDA for Hazard Mitigation Plan Update

Public Zoom link: <https://us02web.zoom.us/j/81754242411> | Webinar ID: 817 5424 2411

#### 1 Introduction and Roll Call for Meeting Participant Attendance Sheet -

- Virtual **Meeting Attendance/Timesheet** at every Meeting and Work Session
- Poll check: Hazard Mitigation and Severe Weather Event Survey → 109 responses to date (12-13)  
<https://www.surveymonkey.com/r/EpsomNH-HazMit>
- ▶ **Submit your Word Individual Match Timesheet through Dec 31** to [salexander@cnhrpc.org](mailto:salexander@cnhrpc.org) by FRI 01-05.

#### 2 Finish Observations on the Epsom 2018 Plan and the New 2024 Plan Update

- Answers provide at previous HMC meetings. No Homework feedback.
- Note Social Vulnerability Census (ACS) characteristics on last page.
- Are the answers accurate?
- Do they contain all of Epsom's information relevant to the question?

#### 3 Begin to Develop Mitigation Action Plan for 2024-2029

- Update 2018 Deferred Actions to keep for 2024.
- Refine each Mitigation Action idea from Problem Statements and determine Timeframe for Completion, Responsibility, Estimated Cost, and How Funded.
- Consider other new Mitigation Actions of projects not yet discussed.

#### 4 Next Steps – Next HMC Meeting 01-10-24

- Note updated Meeting Date Calendar through February (from 12-29 meeting).
- TBD Excel data files – 1 for Planning/Building/Assessing, 1 for Highway Dept. This data will be placed within the Plan to update 2018 info & to add what is newly required. Also Q&A to be completed for new Floodplain Substantial Damage/Improvement requirement.
- SA to email Excel files & Q&A Word file to Andrea for completion.
- New HMC review of Survey Results and determine what items/sections should be placed into the Plan (as part of FEMA's public participation component).

**Next Meeting: Work Session 3.3 on WED 01-10-24 @ 4 PM**

Contact Stephanie Alexander (SA) at [salexander@cnhrpc.org](mailto:salexander@cnhrpc.org) or 603-226-6021



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