

**SELECTMEN'S MEETING**  
**MONDAY, November 19, 2018**

**Call Meeting to Order** **6:00PM**

**Pledge of Allegiance**

**Review and accept or amend the agenda**

**Scheduled appointments**

**6:15pm** – Gordon Ellis, Road Agent Re; budget and truck

**Finance Report**

**Administrators Report**

**Signature Items**

Accounts Payable/Manifest

Payroll

Intent to cuts

Abatements

**Discussion**

Elkins Road – follow up

Estimates from Steve Arling re: Live Streaming

**Minutes to approve and sign**

Draft – Oct 22, 2018 (Hugh is amending)

Draft – Nov 5, 2018

Final – Oct 29, 2018

Non-Public minutes – Nov 5, 2018 (1 session)

**Selectmen Reports**

**5 Minutes for Public discussion**

**Other Business** (as agenda is subject to change)

**Non-Public Session** per RSA 91-A: 3 II (a, b, c, d, e, f, g, h, i) As Necessary.

**Review of past sealed minutes**

**Correspondence - FYI**

County of Merrimack – new rep for County Admin functions

NHMA – dues for 2019

**POSTED:** November 17, 2018 @ Epsom Town Office / Post Office / Website

*Please note that all Board of Selectmen meetings/hearings/sessions are held at the Selectmen's Office at 940 Suncook Valley Highway unless otherwise noted.*