

SELECTMEN'S MEETING
MONDAY, November 5, 2018

Call Meeting to Order **6:00PM**

Pledge of Allegiance

Review and accept or amend the agenda

Scheduled appointments

6:15 Budget/ Library

6:30 Mike Tardiff, CNHRPC re: 10 year corridor study and 79-E

6:45 Hazard Mitigation plan adoption

7:00 Bear Paw

Finance Report

Administrators Report

Signature Items

Accounts Payable/Manifest

Payroll

Health Insurance renewal form

Hazard Mitigation plan adoption

Discussion

Finalize Budget

Accept donation for OMHRC

Winter Maintenance Policy

Appointment for CNHRPC Representative and Transportation Committee

Minutes to approve and sign

Draft- October 22, 2018

Draft- October 29, 2018

Final – October 8 and 9, 2018

Non-public on October 22, 2018 (x4)

Selectmen Reports

5 Minutes for Public discussion

Other Business (as agenda is subject to change)

Non-Public Session per RSA 91-A: 3 II (a, b, c, d, e, f, g, h, l) As Necessary.

Request for Legal review session

Correspondence – FYI

3rd Quarter Report from OMHRC

Auction statement for 2011 Crown Vic

Atlantic Broadband upgrade

NH Election memo of guidelines

POSTED: *November 2, 2018 @ Epsom Town Office / Post Office / Website*

Please note that all Board of Selectmen meetings/hearings/sessions are held at the Selectmen's Office at 940 Suncook Valley Highway unless otherwise noted.