## **Public Meeting Notice**

## **Conservation Commission**

Thursday January 19, 2023 6:00pm

**Location - Town Office** 

meet.google.com/aon-btby-tpm

Dial-in: (US) +1 321-442-0301

PIN: 258 826 648#

## **AGENDA**

- Review & Accept Agenda
- Review/Approve minutes
- Town Forester to discuss Forest Management Plan
- Town Forest Camping Policy
- Webster Pond Association

## Other:

- 5 Minute Public Comment regarding Agenda beginning of meeting.
- 5 Minute Public Comment end of meeting.

**Respectfully Submitted: Chad Decker**